



APPLICATIONS TO MAKE URGENT REPAIRS TO ELIGIBLE HOMES IN ORANGE COUNTY ARE NOW AVAILABLE

The Urgent Repair Program (URP), finances home repairs to fix imminent threats to health and safety, or to provide accessibility modifications, for low-income households with special needs, such as elderly or disabled household members. The program is for emergency, urgent, and critical repairs only. URP is funded by the North Carolina Housing Finance Agency's Urgent Repair Program (funded by the N.C. Housing Trust Fund) and local County funds.

To be eligible for URP, applicants must meet the following eligibility requirements:

1. Must reside within Orange County, and own and occupy the house in need of repair.
2. Must have a household income that does not exceed 50% of the County median income for the household size.
3. Must have a special need (i.e., at least 62 years old; have a disability; single parent with a dependent child living at home; veteran; large family with at least 5 household members; or a household with a child younger than six with an elevated blood lead level).
4. Must have urgent repair needs that cannot be met through other state and federally funded housing assistance programs.

Household Income Limits at 50% Area Median Income for Orange County, 2020

One (1) person household:	\$31,850
Two (2) person household:	\$36,400
Three (3) person household:	\$40,950
Four (4) person household:	\$45,450
Five (5) person household:	\$49,100

URP assistance is in the form of an unsecured, zero percent (0%) loan, forgiven at a rate of \$2,000 per year until the principal balance is reduced to zero (0). The maximum loan amount is \$10,000.

Applications will be available to the public starting October 21, 2020 and will be accepted on a rolling basis. Applications can be submitted by mail, email, or in person.

Program Contact:

Jack Watson

jwatson@tjcog.org

919-558-9394

4307 Emperor Blvd, Suite 110

Durham, NC 27703

Mailing Address
P.O. Box 8181
Hillsborough, NC 27278

Main Office
300 W. Tryon Street
Hillsborough, NC 27278

Satellite Office
2501 Homestead Road
Chapel Hill, NC 27516



NORTH CAROLINA HOUSING FINANCE AGENCY
URGENT REPAIR PROGRAM
Application & Eligibility Certification

(page 1 of 2)

Applicant Data

Name of Homeowner(s) (First, MI, Last): _____
 Street Address: _____
 City: _____ County: _____ Zip Code: _____
 Home Phone: _____ Work Phone: _____

If the Applicant was referred by someone other than self, complete the following:

Contact Name: _____ Phone: _____
 Relationship to Owner: _____
 Notes: _____

Household Membership

Name (First, MI, Last)	Sex	Birth Date	SS# (last 4 digits only)	Race Code*	Hispanic**	Relation to Homeowner
a.						
b.						
c.						
d.						
e.						
f.						
g.						

Gross Income Work Table

Dollars / Household Member / MONTH

Source	a	b	c	d	e	f	g	Total
1) Wages								
2) Retirement/Pension								
3) Social Security								
4) Supplemental Security Income								
5) Public Assistance								
6) Child Support								
7) Interest								
8)								
9)								
10)								
Monthly Sub-Total (sum rows 1-10)								
Annual Sub-Total (12 x row above)								

Annual Gross Household Income (sum Annual Sub-Total for columns a-g): _____

Applicant Certifications

I hereby certify that:

- 1) I own and occupy the home described above as my primary residence;
- 2) The household and income information listed above is complete and true to the best of my knowledge;
- 3) This information is provided to qualify me for the Urgent Repair Program (Program). The Program is intended to assist low- and very low-income homeowners with special needs in correcting substandard housing conditions which pose an imminent threat to their life or safety or in performing accessibility modifications or other repairs necessary to prevent imminent displacement.
- 4) I give permission for _____ to access information to verify the contents of this application and to facilitate the repair of my home.
- 5) I understand that this Program grant may not rectify all deficiencies in my home nor make the home conform to any local, state or federal housing quality standards.
- 6) I have been advised that my gender, race and ethnicity will be determined based upon observation and/or surname if I do not self disclose the information.

Applicant Signature _____ Date _____

Co-Applicant Signature _____ Date _____

NORTH CAROLINA HOUSING FINANCE AGENCY

URGENT REPAIR PROGRAM

Application & Eligibility Certification

(page 2 of 2)

Applicant Data

Name of Homeowner(s) (First, MI, Last): _____

Street Address: _____

Qualifying Income Table (for reference) Maximum Gross Household Income

Household Size	1	2	3	4	5	6	7	8
a) Statewide non-metro 30%	14,700	16,800	18,900	21,000	22,700	24,350	26,050	27,700
b) Statewide non-metro 50%	24,500	28,000	31,500	35,000	37,800	40,600	43,400	46,200
c) County 30%	19,100	21,800	24,550	27,250	30,680	35,160	39,640	44,120
d) County 50%	31,850	36,400	40,950	45,450	49,100	52,750	56,400	60,000

Qualifying Questions

Does the applicant own this home? YES NO

Does the applicant's household qualify based on the income criteria? YES NO

Mark all Special Need(s) by which the Applicant qualifies: Single-Parent Household

Owner 62+ Member Disabled EBLL Child Veteran*** Household Size 5+

Eligibility Certifications

I hereby certify that:

- 1) All of the above information has been reviewed or documented in accordance with the Program Guidelines.
- 2) The Applicant is eligible for assistance under the Program;
- 3) There is no other state or federal source of funds available now, or likely to be available within the next six months, which could pay for the proposed repairs.

Authorized Officer

Organization

Date

Eligible Urgent Repair Needs:

Case Notes (for office use only) Name of interviewer: _____

Non-housing problems: _____

Action taken for referrals? YES NO If yes, specify: _____

Other: _____

*Race Code: White (11); Black/African American (12); Asian (13); American Indian/Alaska Native (14); Native Hawaiian/Other Pacific Islander (15); American Indian/Alaskan Native & White (16); Asian & White (17); Black/African American & White (18); American Indian/Alaska Native & Black/African American (19); Other Multi-Racial (20); and, Asian/Pacific Islander (21).

**Hispanic: Yes or No.

***Veteran: A person who served in the active military, and who was discharged or released therefrom under conditions other than dishonorable.